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**Approved minutes from CHS P and C Association meeting 2019.05, held on Tuesday 06 August 2019 at 6:45pm, at the CHS Junior Campus in the Staff Common room**

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**In Attendance:** Srima McQuillan (Chair), Allison Fox (minute-taker), Bernard Babus, Bridget Bobowski, Andrew Boyce, Chris Chambers, Janice Choy, Daniela Gaete-Muller, Laurens Libeton, Angela Pearson, Mary Tazama-Lim and Susanna Westling.

The minutes are reported in the order of the agenda.

**1. Welcome and apologies.**

Srima McQuillan opened the meeting at 6:49pm noting a quorum was present and welcomed members and visitors to the meeting.

**2. Minutes from previous meeting**

**Motion:** with a correction to the wellbeing subcommittee report, the workshop in October is "Paul Dillon" not Tomorrow man", that the Minutes from the 2<sup>nd</sup> of July 2019 meeting be accepted as a true record.

**Moved:** Angela Pearson

**Carried:** Susanna Westling

**3. Business arising from the minutes of the previous meeting**

Resp.	Actions	Status
<b>Meeting 2019.2 (02-Apr-19)</b>		
Srima	Term 2, reminder for P&C contribution payment.	Send out another reminder in Term 3.
<b>Meeting 2019.3 (04-Jun-19)</b>		
Srima	Seek volunteer for New Sport Start-up Coordinator from the parent community.	Tabled in presidents report
Executive Committee	Review P&C contribution fees and propose new structure for 2020 considering ease of administration and table at AGM for approval.	To be tabled in Term 4
Jo Graham	Obtain pricing for smaller backpack with bottle holder	In progress

**4. Correspondence**

No correspondence to report.

**5. Reports**

**5.1 Principal's Report**

On behalf of Ms Kathy Melky, Peter Baraclough reported, a new and busy term 3 already with combined band days, regional orientating competition, two competitors in state skiing competition and the robotics club received awards for collaboration and runner up safety.

Elective subject choice information sessions are being held this week for the current year 10, for selections for 11 and 12. In week 6, year 8 will select their subjects for 9 and 10.

The P&C discussed the value of the information sessions for parents and this would be of interest to a wider parent group. It was suggested an information session open to all parents on the Australian high school system, HSC and subject selection philosophy.

**Action: Organise parent information session for future P&C meeting.**

The school has experience resource shortages in the office this year. More staff have now been employed and an improvement should be seen (eg invoicing and newsletter).

### **5.2 President's report**

Srima shared a positive news story featured in the Mosman Daily news about CHS students skiing in Thredbo and encouraged parents to share good news stories.

### **5.3 Treasurer's report**

As tabled. The audit has been complete, and the report is expected next week.

### **5.4 Subcommittee report**

Nil to report

## **6. General Business**

### **6.1 Upcoming social events**

- **Father's Day breakfast** will be on Thursday 29<sup>th</sup> August and hosted at the senior campus.
- **Annual trivia Night** will be Saturday 26<sup>th</sup> October with a Halloween theme.
- **Mum's Night** out, September 19<sup>th</sup> at Cork & Canvas in Crows Nest
- **Dad's Night** out, date TBC

### **6.2 Urgent need for more volunteers and support of P&C initiatives**

The P&C sports program has continued to grow with students in the multiple hundreds participating across a range of P&C coordinated sports. Some current volunteers have been doing for a few years and are unable to continue. More parent support is needed. The P&C discussed various options for engaging more volunteers. It was agreed in relation to sport coordinators that current coordinators would send email to participating student parents calling for someone to step-up or that a person would be hired to coordinate going forward and the cost would be split by participant.

**Action: Sport Coordinators to reach out to parents of participants.**

*The next meeting will be at Junior Campus, in the Staff Common room on Tuesday September 3<sup>rd</sup> at 6:45pm featuring a Wellbeing presentation.*

*There being no other business, the meeting closed at 7:39pm.*